| (to b  | CANDIDATE'S REPOS<br>of filed by a candidate or his principal campaign                               | -  |              |
|--|--|--|--------------|
| Qualifying Neme and Address of Candidate   | Office Sought (include title of office as well as parish, city, town and/or election district.)      | OFFICE USE ONLY  | _            |
| Kinda Bishop Bell  | Coursel Member   | 10/4   | 0607         |
| Rinda Bishop Bell<br>2696 Roberson 84.43   | District #2  | NRTF   | 7157         |
| ACCANIA, 84. 11801   | Archdia, Ra.   |  |              |
| 3. Date of September 3 This report covers from September   | 11 through Notober 18,200  |  |              |
| 4. Type of Report:   |  |  |              |
| 180th day prior to primary   | 40th day after general   |  |              |
| 90th day prior to primary  | Annual (future election)   | SCANNED  |              |
| 30th day prior to primary  | Supplemental (past election)   | OCT 1 0 2006   |              |
| 10th clay poor to primary  |  |  |              |
| 10th day prior to general  | Amendment to prior report  | By:  |              |
| 5. FINAL REPORT If:  |  | Missins  |              |
| WithdrawnFiled a   | after the election AND all loans and debts peld  | Missing numbered pages<br>blank and had no inform  | were         |
| 1лоррожей  |  | on them.   | RITTOT       |
| 6. Name and Address of Financial Institution Type are required by law to use one or more   | 7. Full Name and Address of Tressurer  |  |              |
| banks, savings and loan associations, or money market mutual fund as the depository of all   | <b>!</b>   | ::   |              |
| campaign funds.)   | 1  |  |              |
| A MAIN Month   |  | , .  |              |
| Lone apply   |  | . ;.   |              |
|  | 1 1111111111111111111111111111111111111  |  |              |
| 9. Name of Person Preparing Report   | ida 1015/16 10ell  | 100 m  |              |
| Daytime Talephone 318 26   | 3-7475   | (-) "  | <b>6</b> Arr |
| 10. WE HEREBY CERTIFY that the information schedules is true and correct to the best of our knowned with the best of our knowned with the contributions retained information required to be reported by the Lobern deliberately omitted. | unowiedge, information and ballet, and that the<br>scale and that have not been reported herein, and | <ol> <li>FOR PRINCIPAL CAMPAIGN COMMITTEE:         <ul> <li>Name and address of principal compaign<br/>committee, committee's chairperson, and subsitional sheets if any (use additional sheets if next</li> </ul> </li> </ol> | idiary       |
| - <i>7</i> 1 4   | 2006   |  |              |
| Signatura of Candidate/Chalcourson (To be signed by Chairperson only if report by principal campaign committee)  | Ble 318 H3-3435<br>Daytime Telephone   |  |              |
| Signature of Treasurer<br>Form 102, Rev. 198, Page Rev. 200  | Daytima Telephona  |  |              |

## **SUMMARY PAGE**

| RECEIPTS                                    | This Period |
|---|-------------|
| Contributions (Schedule A-1)                |             |
| 2. In-kind Contributions (Schedule A-2)     |             |
| Campaign paraphemalia sales of \$25 or less |             |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)     |             |
| 5. Other Receipts (Schedule A-3)            | 73.41       |
| 6. Loans Received (Schedule B)              |             |
| 7. Loan Repayments Received (Schedule D)    | 0           |
| 8. TOTAL RECEIPTS (Lines 4 + 6 + 6 + 7)     | 13.41       |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1)                   |             |
| 10. Other Disbursements (Schedule E-2)           | 0           |
| 11. Loan Repayments Made (Schedule B)            |             |
| 12. Funds Loaned (Schedule D)                    |             |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) |             |

| FINANCIAL SUMMARY   | Amount |
|---|--------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -D- if first report for this election) |        |
| 15. Plus total receipts this period (Une 8 above)   | 73.41  |
| 16. Less total disbursements this period (Line 13 above)  |        |
| 17. Less in-kind contributions (Line 2 above)   |        |
| 18. Funds on hand at close of reporting period  | 0_     |

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### SUMMARY PAGE (continued)

| Γ | INVESTMENTS   | Amount |
|---|---|--------|
| 1 | <ol> <li>Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments<br/>(i.e., savings accounts, CD's, money market funds, etc.)</li> </ol> | ·O     |
| 2 | 0. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | 0      |

|     | SPECIAL TRANSACTIONS  | This Period |
|-----|---|-------------|
| 21. | Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on<br>Schedules A-1 or B.)                             |             |
| 22. | Contributions received from political committees (From Schedules A-1 and A-2)   |             |
| 23. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                    |             |
| 24. | Proceeds from the sale of campaign paraphemalia (Receipts from the sale of campaign paraphemalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) |             |
| 25. | Expanditures from petty cash fund (Must also be reported on Schedule E-1.)  |             |

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rate basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for In-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                    | 2. Contributions this Repo<br>a. Date(s) | orting Period<br>b. Amount(s) | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| Kinda Bishep Bell<br>2690 Roberson St. # 453<br>POLITICA CONTINUES | 9/1/06                                   | 73.41                         | 167.56                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
|  |  |                               |                        |
| POLITICAL COMMITTEE?PARTY COMMITTEE?                               |  |                               |                        |
|  |  |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| POLITICAL COMMITTEE?PARTY COMMITTEE?                               |  |                               |                        |
|  |  |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| 4. SUBTOTAL (this page)  |  |                               | N/A                    |
| 5. TOTAL (complete only on test page of this schedule)             |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTÉES: SUBTOTAL (this page)   | TOTAL (complete onl                      | y on least page of this ache  | dute)                  |

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#### **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| in this report. The explanation of the receipt should state the reason the payment was made to the campaign. |            |                            |              |  |  |
|--|------------|----------------------------|--------------|--|--|
| 1. Name and Address of Source  | 2. Date(s) | 3. Explanation(s)          | 4. Amount(s) |  |  |
| Qualitees<br>P.D. Box 44<br>Branbling, Ka. 11245   | 9/1/2006   | Chimpaign yard<br>Signs 15 | #13.41       |  |  |
| Granbling, Ka. 11245<br>United States Past DEFE<br>Granbling, Ja. 71245                                      | 9/8/2006   | Certified mail<br>Reports  | 5:12         |  |  |
|  |            |                            |              |  |  |
|  |            |                            |              |  |  |
|  |            |                            |              |  |  |
|  |            |                            |              |  |  |
|  |            |                            |              |  |  |
|  |            |                            |              |  |  |
| 5. Total OTHER RECEIPTS during this reporting period 167, 56   |            |                            |              |  |  |

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